



Township of Nutley  
 Department of Parks & Recreation  
 Commissioner Mauro G. Tucci



**NUTLEY RECREATION 18U COMPETITION CHEERLEADING**

For: Nutley 9th—12th graders NOT currently enrolled/participating in any other competitive cheer team/program.

Registration: Online registration is now available at <https://register.communitypass.net/nutley> or registration may be submitted in-person to the Parks & Recreation Department, 44 Park Ave.

Please make checks payable to Township of Nutley/ Competition Cheer

Registration Fee: \$150.00 **REGISTRATION DEADLINE Wednesday, November 1st, 2023.**

Participants WILL BE responsible for uniform and accessory costs.

**MANDATORY 2-DAY TRY OUT: Saturday, November 4th & Sunday, November 5th from 8am—11am**

**Location: The Recreation Annex Bldg ( 65 Bloomfield Avenue )**

**Singular back handspring (running /standing) is preferred (not mandatory) at try out \*Tumbling classes STRONGLY recommended\***

**Stunting experience preferred**

**Competitions will be held weekends in January – March 2023**

**PRACTICES WILL BE HELD MONDAY/WEDNESDAY EVENINGS / SOME SUNDAY EVENINGS MAY BE REQUIRED**

**PRACTICES AND COMPETITIONS ARE MANDATORY**

**\*\*\*Practice dates /locations/times subject to change \*\*\***

**Contact Jaime Ardizzone w/ inquiries @ [nutleyraiderscheer@gmail.com](mailto:nutleyraiderscheer@gmail.com) or (201)-424-4793**

COMPETITION CHEER APPLICATION 2023-2024

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Address: \_\_\_\_\_ Grade: \_\_\_\_\_ (SEPT 2023)

Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email Address: \_\_\_\_\_

I/we hereby give my/our child permission to participate in the Nutley Recreation Competition Cheering Program. I/we understand the degree of commitment involved in this program. I/we assume all risks and hazards incidental to the conduct of the activities and transportation to and from the activities; I/we do hereby release, absolve, indemnify and hold harmless the Nutley Recreation Department, Nutley Recreation Committee, and organizers, sponsors, or the supervisors appointed by them. I/we likewise release responsibility, any person transporting my child to or from the activities.

Parental Signature: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone number: \_\_\_\_\_

Please indicate any medical conditions or medications your child is taking: \_\_\_\_\_