

**Township of Nutley**  
**Department of Parks and Recreation**  
**Commissioner Mauro G. Tucci**  
**FUN FOR ALL SPECIAL NEEDS RECREATION PROGRAM**

*ONLINE REGISTRATION: <https://register.communitypass.net/nutley>  
Registration forms along with payments will be accepted at the Parks and Recreation  
Session I (ages 5-11) 6:30-7:30 pm Session II (ages 12-21) 7:30-8:30 pm*

**REGISTRATION FORM**  
**PROGRAM BEGINS OCTOBER 18,2023**  
**2023-2024**

STUDENTS NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ SEX: M \_\_\_ F \_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONES (HOME): \_\_\_\_\_ (CELL): \_\_\_\_\_

PARTICIPANT'S EMAIL ADDRESS: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ GRADE/LEVEL: \_\_\_\_\_

TEACHER: \_\_\_\_\_

PARENTS NAMES (MOTHER): \_\_\_\_\_ (FATHER): \_\_\_\_\_

PARENTS EMAIL ADDRESS: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ FAVORITE SPORT: \_\_\_\_\_

Registration Fee: \_\_\_\_\_ \$75.00 per student \_\_\_\_\_ \$25.00 per sibling Total Fee: \_\_\_\_\_ \*

Method of Payment: \_\_\_\_\_ Cash \_\_\_\_\_ Check (# \_\_\_\_\_ ) Rec'd by \_\_\_\_\_

Date \_\_\_\_\_

**\*This entitles each participant to all sporting program sessions for the 2023-2024 seasons.  
A nominal fee may be required for the social events as they occur.**